



University of Pune

**Centre for Advanced Studies in Sanskrit (CASS)**  
**P.G.Diploma in Indian Logic and Epistemology**

Course No.	Course Title	Credit
CASS SLE. 101	<b><u>Introduction to Western Logic</u></b>  a) Aristotelian Logic. b) Proposotional Logic. c) Predicate Logic. d) Axiomatic Logic.  <b><u>Recommended Readings</u></b>  1. Elementary Logic, W.O.V. Quine, 1965 2. Symbolic Logic, I.M. Copi, 1973 3. Aristotle's Theory of Syllogism, G. Patyig.	4
CASS SLE. 102	<b><u>Introductionto Western Epistemology</u></b>  a) Rationalism. b) Empiricism. c) Idealism.  <b><u>Recommended Readings</u></b>	4

	<ol style="list-style-type: none"> <li>1. Sense and Sensibilia, J. L. Austin, 1964.</li> <li>2. The Limits of Reason, Boas George, 1961.</li> <li>3. Language, Truth and Ligit, A. J. Ayer, 1946.</li> <li>4. An Essay Concerning Human Understanding, John Locke, 1960.</li> </ol>	
CASS SLE. 103	<p><b><u>Indian Theories of Perception</u></b></p> <ol style="list-style-type: none"> <li>a) <i>Nyaya</i> Theory of Perception.</li> <li>b) <i>Mimamsa</i> Theory of Perception.</li> <li>c) Buddhist Theory of Perception.</li> <li>d) Problems of Perception.</li> </ol> <p><b><u>Recommended Readings</u></b></p> <ol style="list-style-type: none"> <li>1. <i>Nyaya</i> Theory of Knowledge, Satish Chandra Chatterjee, 1978.</li> <li>2. Perception, B. K. Matilal, 1986.</li> <li>3. The <i>Prabhakara</i> School of <i>Purvamimamsa</i>, G. N. Zha, 1978.</li> <li>4. <i>Dinnaga</i> on Perception, Maski Hattori, 1968.</li> <li>5. Jaina Epistemology, Indra Chandra Sastri, 1990.</li> <li>6. Epistemology of Bhatta School of <i>Purvamimamsa</i>, Govardhan P. Bhatt, 1962.</li> </ol>	4
CASS SLE. 104	<p><b><u>Western Theories of Perception</u></b></p> <ol style="list-style-type: none"> <li>a) Nature and Kinds of Perception.</li> <li>b) Various Western Theories of Perception.</li> </ol>	4

	<p>c) Problems of Perception. d) Veridical and Non-veridical Perception.</p> <p><b><u>Recommended Readings</u></b></p> <ol style="list-style-type: none"> <li>1. Perceiving, Sensing and Knowing, R. J. Swartz, 1965.</li> <li>2. The problem of Perception, R. J. Hirst, 1959.</li> <li>3. Sensation and Perception, D. W. Hamlyn, 1961.</li> <li>4. Perception, H. H. Price, 1950.</li> <li>5. Plato's Theory of Knowledge, Francis Macdonald, 1949,</li> </ol>	
<p><b>SEMESTER – II</b></p>		
<p>CASS SLE. 201</p>	<p><b><u>Indian Theories of Inference</u></b></p> <ol style="list-style-type: none"> <li>a) Nyaya Theory of Inference.</li> <li>b) Mimamsa Theory of Inference.</li> <li>c) Buddhist Theory of Inference.</li> <li>d) Jaina Theory of Inference.</li> <li>e) Problems of Inference.</li> </ol> <p><b><u>Recommended Readings</u></b></p> <ol style="list-style-type: none"> <li>1. Invariable Concomitance in Navya Nyaya, Toshihiro Wada, 1990.</li> <li>2. Materials for the Study of Navya Nyaya, Daniel H. H. Ingalls.</li> <li>3. The Navya Nyaya Theory of Inference, L. C. Mullati, 1977.</li> <li>4. Epistemology of the Bhatta School of <i>Purvamimamsa</i>, David.</li> </ol>	<p>4</p>

	5. Jaina Epistemology.	
CASS SLE. 202	<p><b><u>Western Theories of Inference</u></b></p> <p>a) Aristotle's Theory of Inference. b) Aristotle and <i>Pararthanumana</i>. c) Inference and Logic. d) Problems of Inference.</p> <p><b><u>Recommended Readings</u></b></p> <p>1. Aristotle's Theory of Syllogism, G. Patyig, 1968. 2. Elementary Logic, W.O.V. Quine, 1965. 3. Inductive Reasoning, S. S. Bagchi, 1953. 4. Introduction to Logic, I. M. Copi, 1972.</p>	4
CASS SLE. 203	<p><b><u>Indian Philosophy of Language</u></b></p> <p>a) Indian Philosopher's concept of Language. b) Process of verbal understanding according to <i>Nyaya, Mimamsa, and Vyakarana</i>. c) Concept of Pada, <i>Vakya, Padartha</i>, and <i>Vakyartha</i>. d) Various Theories of Verbal understanding such as -</p> <p>(i) <i>abhihitavayavada</i>, (ii) <i>anvitabhidhanavada</i>, (iii) <i>samsargamaryadavada</i>, (iv) <i>tatparyavada etc.</i></p>	4

	<p><b><u>Recommended Readings</u></b></p> <ol style="list-style-type: none"> <li>1. Indian Theories of Meaning, K. K. K.Raja, 1963.</li> <li>2. <i>Mimamsa : The Vakyarthasastra</i>, G. V. Devasthali, 1990.</li> <li>3. Problems of Meaning in Indian Philosophy, R. C. Pandey, 1963.</li> <li>4. The Philosophy of Word and Meaning, Gaurinah Shastri, 1969.</li> <li>5. Logic, Language and Reality, B. K. Matilal, 1985.</li> </ol>	
<p>CASS SLE. 204</p>	<p><b><u>Western Philosophy of Language</u></b></p> <ol style="list-style-type: none"> <li>a) Western Philosopher's view on Language.</li> <li>b) Frege' Philosophy of Language.</li> <li>c) Russell's Philosophy of Language.</li> <li>d) Wittgenstein's Philosophy of Language.</li> <li>e) Quine's Philosophy of Language.</li> </ol> <p><b><u>Recommended Readings</u></b></p> <ol style="list-style-type: none"> <li>1. Philosophy of Language, Frege, 1981.</li> <li>2. Speech Act : An Essay in Philosophy of Language, J. R. Seasle, 1969.</li> <li>3. An Enquiry into Meaning and Truth, B. Russell, 1940.</li> <li>4. Word and object, W.V.O. Quine, 1960.</li> <li>5. Philosophical Investigations, L. Wittgenstein, 1953.</li> </ol>	<p>4</p>